

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

**STROMBERG**



Atty. Ref.: 10-1332

Serial No. 09/722,420

COPY OF PAPERS  
ORIGINALLY FILED

Group: 1731

Filed: November 28, 2000

Examiner: Alvo

For: ENVIRONMENTALLY-FRIENDLY FIBERLINE FOR  
PRODUCING BLEACHED CHEMICAL PULP

\* \* \* \* \*

January 28, 2002

Honorable Commissioner of Patents  
and Trademarks  
Washington, DC 20231

Sir:

**AMENDMENT**

RECEIVED  
MAR 19 2002  
TC 1700

RECEIVED  
FEB 20 2002  
TC 1700

The following comments and amendments are intended to be in complete response to the Official Action dated September 26, 2001, petition being hereby made for a one (1) month time extension, up to and including January 26, 2001 (a Saturday).

**IN THE CLAIMS:**

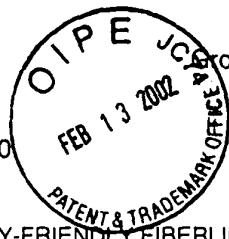
Please amend claim 12 as follows:

12. (Amended) A method as recited in claim 2 further comprising (d), prior to step (a) treating the material in an alkaline chemical pulping process that includes at least one selected from the group consisting of anthraquinones and polysulfides.

A handwritten mark or signature.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of  
**STROMBERG**  
 Serial No. 09/722,420  
 Filed: November 28, 2000



Atty Dkt. 10-1322  
 C# M#  
 Group Art Unit: 1731  
 Examiner: Alvo, M.  
 Date: January 28, 2002  
 (A Monday)

Title: ENVIRONMENTALLY-FRIENDLY FIBERLINE FOR PRODUCING BLEACHED  
 CHEMICAL PULP

Assistant Commissioner for Patents  
 Washington, DC 20231

COPY OF PAPERS  
 ORIGINALLY FILED

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Assistant Commissioner for Patents, Washington, DC 20231, on January 28, 2002.

Signature

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

**Fee(s) attached as calculated below:**

Total effective claims after amendment	0	minus highest number		
previously paid for	20	(at least 20) =	0	x \$ 18.00
				\$ 0.00

Independent claims after amendment	0	minus highest number		
previously paid for	3	(at least 3) =	0	x \$ 84.00
				\$ 0.00

If proper multiple dependent claims now added for first time, add \$280.00 (ignore improper)		\$ 0.00
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Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$400.00/2 months; \$920.00/3 months)		\$ 110.00
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Terminal disclaimer enclosed, add \$ 110.00		\$ 0.00
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<input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$740.00)		\$ 0.00
<input type="checkbox"/> Please enter the previously unentered , filed		
<input type="checkbox"/> Submission attached		

Subtotal	\$ 110.00
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If "small entity," then enter half (1/2) of subtotal and subtract			\$ 0.00
<input type="checkbox"/> Applicant claims "small entity" status. <input type="checkbox"/> Statement filed herewith			

Rule 56 Information Disclosure Statement Filing Fee (\$180.00)		\$ 0.00
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Assignment Recording Fee (\$40.00)		\$ 0.00
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Other:		0.00
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TOTAL FEE ENCLOSED	\$ 110.00
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The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.  
 By Atty: Bryan H. Davidson, Reg. No. 30,251

Signature:

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